

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**  
JUN 06 2018  
KS Governmental Ethics Commission

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name	David J. Robbins		
Street	920 Silverdale Ct		
City	Wichita	County	Sedgwick
Zip Code	67218		
Home Telephone	316-519-8260	Business Telephone	N/A
Office Sought	House of Representative		District No. 83

**TREASURER**

Date Appointed	6-3-2018		
Name	Edward Mutchler III		
Address	4712 South Victoria		
City	Wichita	Zip Code	67216
Home Telephone	316-609-9929	Business Telephone	316-268-5322

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/3/2018

(Date)

David J. Robbins

(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS